

**Board of County Commissioners of Bradford County, Florida
Regular Scheduled Meeting**

**Bradford County Courthouse
945 North Temple Avenue • Starke, Florida
Agenda**

**January 4, 2016
9:30 A.M.**

Meeting Called to Order by Chairman Eddie Lewis

1. **Public Comments** - (Please fill out a public comment card provided on the table outside the meeting room and turn it into the Clerk.) The Bradford County Board of County Commissioners welcomes you to this meeting; your participation is appreciated. This time is set-aside for the citizens of Bradford County to address the Board. Please understand the Board may not be prepared to answer any questions at this time. All comments will be noted and directed to the appropriate department. If you have any questions, you should contact the County Commissioner's office or the appropriate department after this meeting. Please limit your time to three (3) minutes and refrain from personal attacks, using any individual's name, or making political statements. Please limit speech to one (1) representative member of a group, where large numbers of members of such group are present at the meeting. Please limit speech to items the speaker has not already addressed to the Board at a prior County Commission meeting.
2. **Consent Agenda:**
 - A. Minutes of a regularly scheduled meeting - 12/07/15.
 - B. Minutes of a regularly scheduled meeting - 12/17/15
 - C. Consider approval of a letter, on behalf of the BOCC, supporting the efforts of Rural Health Partnership of North Central Florida, Inc. to establish a practical and scalable clinical integration networks (CIN) for underserved rural populations through a Rural Health Development Planning Program Grant.
 - D. Consider approval of a letter, on behalf of the BOCC, supporting the designation of Bradford County as part of the North Florida HIDTA (High Intensity Drug Trafficking Area).
3. **Approve Payment of Bills - Commissioner Chandler**
4. **The Original Florida Tourism Task Force Presentation/Budget Request (\$4,000.00) - Scott Koons, Executive Director.**

5. Elections Canvassing Board appointments for calendar year 2016 - Terry Vaughan, Supervisor of Elections.
6. County Attorney Report - Will Sexton
7. Sheriff Report - Gordon Smith
8. Clerk Report - Ray Norman
9. County Manager Reports - Brad Carter
 - A. Consider Florida Department of Transportation's recommendation to transfer DOT funds, in the amount of \$140,000.00, from SE 49th Avenue - SCOP Project, into SE 150th Street - SCOP Project, to help offset shortage of funds in SE 150th Street - SCOP Project - Jerome Kelley, County Engineer.
10. Commissioners Comments
11. Chairman Comments

Meeting Adjourned

Notice: Any person desiring to appeal any decision made by the Board with respect to any matter considered at this meeting will need a record of the proceedings. For such purpose, said person may need to insure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be base. FS 286.0105.